Reference to page in the Gazette	Examination	For	Read
4 Page 1822 ...	B.Sc. Degree Examination, 1937 against 2 P.M. to 5 P.M. on 20th March 1937.	Tuesday, 18th March 1937 Economics.	Thursday, 18th March 1937, Mathematical Economics.
5 Do ...	B.Sc. Degree Examination, 1937 against 10 A.M. to 1 P.M. on 22nd March 1937.	M. E. & S. *Special* Measurements	M. E. & S. *Social* Measurements.

By Order,
V. GOPALASWAMI AIENGAR,
Registrar.

CENTRAL COLLEGE, BANGALORE.

Notification No. 1686-90, *dated* 16*th November* 1936.

Candidates who are desirous of appearing for the following University Degree Examinations of March 1937 through this College in *Private* must send their applications in the prescribed printed forms completely and accurately filled in, so as to reach the undersigned not later than 10*th December* 1936.

1. B.A. Degree (Old and New Regulations)
2. B.Sc. Degree do
3. B.Sc. Hons. Preliminary
4. B.Sc. Hons. Final
5. M.Sc. Qualifying Test.

For further particulars, reference is invited to the detailed notification published in the *Mysore Gazette*, of the 19th November 1936, Part III—2, Pages 1818 to 1825.

Notification, dated 20*th November* 1936.

The attention of candidates desirous of appearing for the several Degree Examinations of March 1937 of the Mysore University through this College, is invited to this Office Notification No. 1686-90, dated 16th November 1936, published on page 1843, Part III—2 of the *Mysore Gazette*, dated 19th November 1936, regarding the prescribed fee to be paid and the date by which the applications should reach the undersigned. The last date for receiving the applications is 10*th December* 1936, after which date no applications will be received.

E. G. MCALPINE,
Principal.

INTERMEDIATE COLLEGE, MYSORE.

Notification No. 903, *dated* 11*th November* 1936.

It is hereby notified that private candidates who desire to appear for the Intermediate Examination of 1937 should send in their applications in the prescribed form so as to reach the undersigned on or before Saturday the 5th December 1936.

For further particulars, reference is invited to the detailed notification in the *Mysore Gazette* of the 19th November 1936, Part III—2, page 1831.

B. NAGESA RAO,
Superintendent.

DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Mysore Local Examinations.

Notification D. No. 29-18 *of* 36-37—*L. E.* 28 *of* 36-37, *dated* 9*th November* 1936.

The following is the list of Text Books prescribed for the Mysore Educational Service Proficiency Examination of 1937 :—

Group A.

Comparative study of Educational Systems in British India and one Foreign Country.

1. The Quinquennial Report of the Government of India (1927-32), Vol. I.
2. Hartog Committee Report.

3. The Decennial Report of the Government of Mysore 1922-23 to 1931.
4. Village Schools in India by M. Olcott.
5. Report of the Unemployment Committee. U. P. 1935.
6. The Educational systems of England and Wales and its Recent History by Herbert Ward. (Cambridge University Press 1935).
7. The Hand Book of suggestions published by the Board of Education in England.

Group B.

Portion of the Mysore Service Regulations and the Mysore Account Code :—

1. The Mysore Service Regulation, (Sixth Edn.) The whole except parts V and VI.
2. The Mysore Account Code—Vol. I, Second Edition, 1926.

Chapters I—VI inclusive (The whole).
Chapter VII (Art. 124 to 126 and 133 and 134).
Do IX (The whole).
Do X (Art. 171 to 181 inclusive).
Do XI (Art. 190 to 193 and Art. 201 to 208).
Do XII (The whole).
Do XIV (Art. 248, 250 and 269).
Do XV (The whole).
Do XVI (Art. 287 to 295).

The Annexure.

N.B.—Questions will be confined to rules which are of general application and to rules applicable to the Education Department. Portions specifically relating to Departments like the Public Works, Electrical, etc., will be excluded.

Group C.

(i) The Mysore Educational Codes, etc.

1. The Mysore Educational Rules (Corrected up to the end of June 1928).
2. The Mysore Grant-in-Aid Code (1925).
3. The Manual of Departmental Circulars and Orders (1922).
4. The Mysore Elementary Education Regulations of 1930 and the rules thereunder.
5. The Syllabuses and Courses of Studies—Vol. III. Educational Manual, 1925.
6. The Mysore Educational Manual—Vol. VIII. Scholarships and Endowments (Corrected up to the end of June 1928).
7. The Mysore Elementary Education Accounts Manual.

(Copies of these books are available for sale at the Government Central Book Depot, Bangalore.

(ii) The Educational Codes, etc., of the Madras Presidency :—

(*a*) Madras Educational Rules.
(*b*) Grant-in-Aid Code.
(*c*) Madras Elementary Education Act and Rules framed thereunder.
(*d*) Code of Regulations for European Schools.
(*e*) Inspection Code.
(*f*) Agency Education Rules.

(Copies of these books are available for sale with the Superintendent, Government Press, Madras).

N.B.—Candidates will be expected to have studied the latest published Administration Report of the Department of Public Instruction in Madras and Mysore.

Notification No. D. 32—36-37, *dated* 10*th November* 1936.

List of Text Books for the V. T. C First and Second Examinations of 1939 and 1940 respectively (*i.e.* for candidates beginning the course in June 1937).

A. GENERAL SUBJECTS.

FOR THE FIRST V. T. C. EXAMINATION OF 1939.

I. Urdu :—

(1) *Prose and Poetry* :—" Husn-e-Inthekhab " compiled by Jaleel Ahmed Qidwai, M.A. (Whole).
(2) *Drama* :—" Anjam " by Mohamed Mujeeb, B.A. (Oxon).
(3) *Essay* :—(i) " Maqalath-e-Shibli " Part I:
(ii) " Mazamin-e-Mirza Farhathulla Beig "

For reference :—

"Adabul Mazamin" Parts I and II.

(4) *Grammar* :—"Urdu Sherf-o-Nahvo" by Abdul Huq, B.A.

(5) *Rhetoric* :—"Minhaj-ul-Balaghath" by Moulvi Shah Abul Hasan.

II Elementary Mathematics :—

(1) *Arithmetic* :—"Hisab-ki-Nai-Kithab" (Urdu translation of M.S.L.C. Arithmetic) by Lala Tej Ram, M.A.

For reference :—

(i) Senior Arithmetic by Dexter and Garlic.
(ii) Pendalbury's New Arithmetic.
(iii) Pradhanaka Ganitha.

(2) *Algebra* :—"The New Middle School Algebra" Urdu by Ananda Swaroop Sinha, M.A., L.T., Dehra Dun.

For reference :—

(i) Algebra by Ross.
(ii) Elementary Algebra by Hall and Stevens.

(3) *Geometry* :—(i) Practical Geometry (Amali Hindasa) by Hall and Stevens.
(ii) High School Geometry by Hall and Stevens.

For reference :—

Elementary Geometry by Pearpoints.

III. (*a*) **History and Civics** :—

(i) *Indian History* :—Thareekh-e-Hind, Parts I and II, by Anjuman-e-Himayath-e-Islam, Lahore.

(ii) *Civics* :—Gulshan-e-Suroor by Moulvi Shah Abul Hasan.

For reference :—

Aaeena-e-Hukoomath-e-Hind by Abdul Majeed Khan, M.A.

(iii) *History of Mysore* :—Thareekh-e-Mysore by Moulvi Shah Abul Hasan.

(*b*) *Geography*:—The World (Urdu Edition), Parts I and II, by L. Dudley Stamp translated by Ibadur Rahmon.

For reference :—

(i) Morrison's Geography of the World in Urdu.
(ii) The Indian Empire by Murray.
(iii) Franklin and Griffin—The World Atlas Geography.
(iv) The World Geography by J. S. Lay.

IV. Elementary Science including Biology :—

Ibthedai-Science, Parts I, II and III, by Dr. D. D. Sindarkar and J M. Chaterevedi, published by Shamsul Mathabay, Nizam-e-Shahi Road, Hyderabad, Deccan.

For reference :—

(i) Gregory and Simmons, Parts I and II, in Urdu Usmania University.
(ii) An Introduction to Biology by Sunderasan, M.A.
(iii) First Course of Biology by Harley and Coleman.

B. PROFESSIONAL SUBJECTS.

(FOR THE SECOND V. T. C. EXAMINATION OF 1940.)

I. Principles of Education :—

Urdu Usoosl-e-Thaleem, Departmental Publication.

For reference :—

Nafasiyath-e-Thaleem by Mohamed Usmon, Vice-Principal, Training College, Hyderabad, Deccan.

II. Methods of Teaching :—

Usool-o-Thareeqa-e-Thaleem, Departmental Publication.

For reference :—

(i) Rahnuma-e-Thaleem by Tejram, M.A.
(ii) Broadman's School Method.
(iii) Funn-e-Thaleem by Rai Saheb M. Gulab Singh and Sons, Lahore.

III. (1) **School Organisation and Management** :—

"Zabth-o-Inthezam e-Madrasa" by Mr. M. Sultan Mohiyuddeen, M.A., LL.B., M.Ed.

(2) **School Hygiene** : —"Hifzan-e-Sehath-e-Madrasa" by Mr. Sultan Mohiyudden, M.A., LL.B., M.Ed.

For reference :—

(i) Leister's School Hygiene.

(ii) Sikshana Samvidhana and Thidduvike by Mr. R. Jagannatha Rao, B.A., L.T.

IV. **Additional Subjects** :—

(*a*) *Persian*:—

(i) *Prose and Poetry* :—(1) "Gulistan" omitting Deebacha and Bab-e-Panjum.
(2) "Gunjeena-e-Farsi".

(ii) *Grammar* : —As-halul Qavaid by Shaheedoddeen.

(*b*) *Arabic* :—

(i) *Prose and Poetry* :—Arabi-ki-Pahli Doosri, Thisri and Chouti Kithab by Qazi Meer Ahmed Shah Rizwani.

(ii) *Grammar* :—Qavaid-e-Arabi for Middle Classes by Qazi Meer Ahmed Shah Rizwani.

(*c*) *Rural Economics and Sociology* :—

(i) Mabadi-e-Ma-ashiyath.

(ii) Moqaddamath-ul-Ma-ashiyath, translated by Iliyas Burney, M.A.

For reference :—

(i) Ma-eeshath-e-Hind by Iliyas Burney, M.A.
(ii) The Indian Year Book.
(iii) Hikmath-e-Amali by Sujjad Mirza Beig.
(iv) A Survey of the Deccan Village by Mann.
(v) All About Mysore by D. V. Gundappa.
(vi) Penson's Economics of Every Day Life.

Non-Examination subject :—

Music :—Nadavinoda.

N.B.—For Drawing, the Popular and Queen's Series published at Educational Publishers, Agra, are recommended

Notification D. No. 31 *of* 36-37, *dated* 10*th November* 1936.

MOULVIS' EXAMINATION.

(Final Examination of 1939.)

LIST OF BOOKS.

I. Arabic.

(1) *Prose*:—(1) Majani-ul-Adab, Part II, (2) Mooatha of Imam Malik.
(2) *Poetry* :—Deewan-e-Nabigha-e-Zubiyani.
(3) *Drama* —Fathath-e-Ghassan.
(4) *Grammar, Prosody and Rhetoric* :—(1) Marahul-Arvah. (2) Kafia.
(5) *History of Arabic Literature* :—Tareekh-e-Adab-e-Logathul-Arabia (by Dira-az).
(6) *Elements of Islamic Philosophy and Logic* :—Risala-e-Hamedia—Reference.—Thareekh-e-Falsofa-e-Islam by Syed Abid Hussain.
(7) *Translation* :—Unseen passages.

II. Urdu.

(1) *Prose* :—(1) Alfarooq.
(2) Roohul-Ijthema.
(3) Moqaddama-e-Deewan-e-Hali.
(4) Khiyalisthan.

(2) *Poetry* :—(1) Deewan-e-Ghalib.
(2) Deewan-e-Akbar, Part I.
(3) Deewan-e-Meer-Dard.

(3) *Drama* :—(1) Naqsh-e-Akbar.
(2) Natak-Katha.

(4) *Advanced Grammar, Prosody and Rhetoric* :—
(1) Qavaed-e-Urdu (By Abdul Haq).
(2) Miftahul Balaghath.
(5) *Islamic History* :—Thareekhul Islam, Part II, by Akbar Sha Khan Najib Abadi.
(6) *History of Urdu Literature* :—Seerul Musannafeen, Part I.
(7) *Comparative Study of Urdu Language* :—Urdu Zaban-ki-Thareekh (Mujtabai Press).
(8) *Composition* :—Muqaddamath-e-Abdul Huq, Part II.

MUNSHIS' EXAMINATION.

(Final Examination of 1939.)

I. Urdu.

Same as for Moulvis' Final Examination of 1939.

II. Persian.

(1) *Prose* :—(1) Dost-daran-e-Bashar.
(2) Hikmat-e-Soqrath (translated by Mirza Mohamed Ali).
(3) Nakhbath-ul-Adab by Syed Mohamed Thadayyun.
(2) *Poetry* :—(1) Deewan-e-Nazeeri (Ghazliath only).
(2) Masnavi Moulanm Room (Daftar-e-Avval).
(3) *Drama* :—(1) Huma-e-Humayun.
(2) Thafreehath-e-Shab.
(4) *Advanced Grammar, Prosody and Rhetoric* :—Hadaeq-ul-Balaghath
(5) *History of Persian Literature* .—Sherul-Ajam, Parts IV and V.
(6) *Islamic Ethics and Sufism* :—Akhlaq-e-Jalali—whole (omitting Noghma).
(7) *Translation* :—From unseen passages.

Notification No. D. 30—36-37, *dated the* 10*th November* 1936.

MOULVIS' EXAMINATION.

Intermediate Examination of 1939.

LIST OF BOOKS.

I Urdu.

(1) *Prose* :—(i) Tazkira-e-Abul Kalam Azad, Part I (if available) or Seerat-e-Mohamed-Ali (Jamea-Milla Press)
(ii) Zindagi
(iii) Almamoon.
(2) *Poetry* :—(i) Bang-e-Dira
(ii) Intekhab-e-Gazliath-e-Zouq
(iii) Kar-e-Imroze.
(3) *Grammar* :—Misbahul-Qavaed
(4) *Prosody and Rehtoric* :—(i) Tashilulbalaghath
(ii) Risala-e-uruz

Note.—Prosody and Rhetoric as arising out of texts studied should also be taught.

(5) *Drama* :—Parda-e-Ghaflath by Dr. Abid Hussain
(6) *History of Urdu Literature* :—Ab-e-Hayath
(7) *Comparative Study of Urdu Language* :—Urdu-ke-Asalib-e-Bayan
(8) *Composition* :—Maqaddamath-e-Abdul Haq, Part I

II Arabic.

(1) *Prose* :—(i) Majani-ul-Adab, Part I
(ii) Quduri
(2) *Poetry* :—Deewan-e-Abul Atahiya
(3) *Drama* :—Abu Mulsim Khurasani
(4) *Grammar, Prosody and Rhetoric* :—(i) Zanjani
(ii) Hidayathun-Nahvo

Note—Prosody and Rhetoric as arising out of texts should also be studied.

(5) *History of Arabic Literature* :—Arabi Adab Ki Thareekh (Mujtabai Press)
(6) *Translation* :—From unseen passages.

III Persian

Elements of Persian :—Ma-arif, Part IV.

MUNSHIS' EXAMINATION.

Intermediate Examination of 1939

LIST OF BOOKS.

I Urdu

Same as for Moulvis' Intermediate Examination of 1939.

II Persian

(1) *Prose* :—(i) La-aliul Adab (available at Kuthub Khana-e-Danish Calcutta)
(ii) Mehr-e-Neemroz.
(iii) Akhlaq-e-Mohsini
(2) *Poetry* :—(i) Rubaiyath-e-Umar Khayam
(ii) Muntakhabath-e-Deewan-e-Saib
(iii) Payam-e-Mashriq
(3) *Drama* :—(i) Dastan-e-Khunin
(ii) Parveen
(4) *Grammar, Prosody and Rhetoric* :—Risala-e-Abdul Wasay

Note—Prosody and Rhetoric as arising out of texts should also be taught.

(5) *History of Literature* :—Sherul-Ajam, Parts II and III
(6) *Translation* :—Unseen passages

III Arabic

Elements of Arabic :—Mirqatul Adab

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 33-19—36-37—*E*2. 4505—34-35, *dated* 11*th November* 1936.

In modification of this Office Notification D. No. 7-4—E2. 38-8—33-34, dated the 10th July 1934, publishing the rules relating to the Vernacular Teacher's Certificate Examination, it is hereby notified that the Syllabus in Human Physiology and Hygiene (Biology) under Elementary Science published on page 21 of the said notification for the V. T. C. First Examination is revised as below :—

This syllabus will come into force with effect from the Examination of 1939.

HUMAN PHYSIOLOGY.

I. Parts of the Human Body, their function.
II. Circulation of blood in body.
III. Respiration. Pure and impure air. Ventilation.
IV. Food and digestion.
V. Excretory organs and their functions.
VI. Nervous System and Sense organs.

HYGIENE.

1. Cleanliness—General and personal.
2. Clothing.
3. Food. Wholesome food. Eating habits.
4. Fresh Air. Sun light.
5. Breathing—Proper methods.
6. Sleep.
7. Care of eyes, ears and teeth.
8. School—Cleanliness—Proper use of School equipment.
9. School Doctor—Visits—Importance of medical inspection.
10. Roads—Cleanliness in roads and safety first.
11. Exercises and games.
12. Infectious diseases—How to avoid them. Mode of spread of Common diseases, *viz.*, Plague, Cholera, Dysentry, Typhoid, Small-pox and other vaccinial diseases—sore eyes—itches and other common skin diseases—Common colds—Influenza, etc.

13. Tuberculosis. Nature of disease. Prevention.
14. Role of animals and insects in the transmission of diseases, *e.g.*, Mosquito, fly, flea, rat, dog, etc.

Demonstrations and Practical knowledge as far as possible.

BOOKS RECOMMENDED.

1. Introduction to Biology by Mr. Sunder.
2. First Courses in Biology.
3. Life by Shipley.
4. Everyday Science.
5. Food.
6. Physiology by Foster and Shore.
7. First Aid by Mackenzie.
8. School Hygiene.
9. The First Laws of Health by Lt. Col. J. W. D. Megaw. (Indian Red Cross Society).
10 Manual for School Course by Mackenzie.

Notification D. No. 38-20—36-7—*E*2. 2037-23—36-7, *dated* 17*th November* 1936.

Rules for the conduct of Examinations in Music.

1. There will be two Sections of the Examination, *viz.*, Vocal and Instrumental and three Grades of Examination under each Section, *viz.*, *Junior*, *Senior* and *Proficiency* or *Vidwat*.

Note.—(*a*) The instruments recognised for the purpose of instrumental music are: (i) the Veena, (ii) the Violin, (iii) the Flute, (iv) Nagaswara, and (v) the Gotuvadyam. Candidates intending to offer other instruments may do so only after obtaining previous permission from the Secretary of the Board.

(*b*) No candidate shall be permitted to offer the *Harmonium for instrumental music*, but the Harmonium may, however, be used for purposes of "Sruthi" only.

(*c*) Special consideration will be shown to candidates who are able to sing to the Sruthi of the Tamboora.

2. The Examination will be held on Monday the **5th May 1937**, in Mysore and Bangalore and such other Centres as may be notified from time to time.

3. The Examination shall be conducted by a Board consisting of eleven members including the Director of Public Instruction and the Secretary, Local Examinations Boards, who shall be the *Ex-officio* President and the Secretary of the Board, respectively.

4. The Board shall be appointed by the Director of Public Instruction for a period of three years, the members being eligible for re-appointment.

5. The Board shall arrange for the conduct of the Examinations and the award of the certificates in accordance with the provisions contained in these rules.

6. (*a*) The Junior Grade Examination will be open to all persons who are not below eleven years of age and who have successfully completed the four years' Primary Course or who are certified to be able to read and write Kannada with ease, by an Officer of the Education Department who is not lower in status than an Assistant Inspector of Education.

(*b*) The Senior Grade Examination will be open to all persons who have completed two years after passing the Junior Grade Examination in the particular Branch, either Instrumental or Vocal.

(*c*) The Proficiency or Vidwat Grade Examination will be open to all persons who have completed two years after passing the Senior Grade Examination in the particular Branch, either Instrumental or Vocal.

7. A candidate may offer Vocal Music or Instrumental Music or both at the same Examination, provided that the candidate satisfies the conditions laid down in Rule 6 above and provided also that the fee prescribed for each Branch of the Examination is paid.

8. The fee for admission to the Examination is Rs. 3 for the Junior Grade, Rs. 5 for the Senior Grade and Rs. 7 for the Proficiency or Vidwat Grade in each Branch.

Note.—(*a*) The fee shall be paid into a Mysore Government Treasury and the Treasury Receipt shall be obtained on the application form in the column provided for the purpose. The application for admission to the Examination shall be submitted with the Treasury Receipt thereon to the Secretary, Music Examinations Board, New Public Offices, Bangalore, so as to reach him on or before the 15th March preceding the Examination.

(*b*) Fees once paid into the Treasury will, on no account, be refunded or reserved for a subsequent Examination.

9. Printed application forms will be supplied on requisition sent to the Secretary of the Board. Applications received after the due date shall be rejected.

10. The Examinations will be conducted on the basis of the following syllabuses :—

JUNIOR GRADE.

Sarale and Janti Varisey in three kalas.
Alankaras (seven) in three kalas.
Gitas (six).
Swarajathis (three).
Aditala Varnas (four).
Easy Madhyamakala Kritis (twelve).
Easy Vilambakala Kritis (three).
Cultivation of elementary Swaragnana (by identification of the swarasthana of an *Akara* and rendering swaras into *Akara*).

Theory.—Thristhayi—Prakriti and Vikriti Swaras. Names and Angas of the seven thalas and differences of Jathi as illustrated in the Alankaras. Distinction between Sama and Vishama, Atheetha and Anagatha, Janaka and Janya Ragas. Sanchara of the Ragas of the pieces studied.

SENIOR GRADE.

Practice.—Eight Varnas (4 Aditala and 4 Attatala) in two Kalas. Thirty Kritis including 10 Vilambakala Kritis. Elementary Raga Alapana of common Ragas, such as are given in the list below.* Elementary Swara singing using the Charana of a Kriti.

*Ragas.

1. Todi	9. Hamsadhwani	17. Kanada
2. Mayamalavagaula	10. Saveri	18. Sriraga
3. Bhairavi	11. Dhanyasi	19. Harikambodi
4. Kharaharapriya	12. Begada	20. Kamavardhini
5. Kambhoji	13. Attana	21. Kalyani
6. Sankarabharana	14. Anandabhairavi	22. Sahana
7. Mohana	15. Mukhari	
8. Ketaragaula	16. Madhyamavati	

Theory.—Formation of ragas and the principles underlying the formation of the 72 Melakartas—The Katapayadi method of indentifying them. Janyaragas—their information as Shadava and Oudaya. Sanchara of the common ragas and of all ragas of the Kritis studied. Principles of Music notation.

PROFICIENCY OR VIDWAT GRADE.

Varna in Trikalas.
Advanced Compositions including those of the following Composers.—
Kshetragna, Thiagaiyar, Diksbitar, Shyama Sastrigal.
Raga Alapana and Thana.
Pallavi-singing (Advanced).

ಪಲ್ಲವಿಯನ್ನು ಹಾಡುವ ಕಾಲದಲ್ಲಿ, ಅಕ್ಷರಗಳು ಸ್ಥಾನಪಲ್ಲಟವಿಲ್ಲದೆ ಇರುವಂತೆ ನೆರವುಬೇಕು. ಸ್ವರಗಳನ್ನು ಹಾಡುವಾಗ ಶ್ರುಷ್ಯ, ಚತುರಶ್ರಗಳಲ್ಲಿ ಹಾಡಿತೋರಿಸಬೇಕು.

Note.—(*a*) Each candidate shall hand in the list of Kritis and Varnas he or she is well-versed in to the Examiners at the time of the Examination.

(*b*) The candidates will be examined *viva voce* about the general fundamental principles and the practice of music corresponding to the grades of the Examinations.

(*c*) Special marks will be allotted for a knowledge of the meaning of Kritis sung by the candidates.

(*d*) Every candidate will be examined by a Board consisting of not less than two members.

(*e*) The candidates will have to provide themselves with the Musical Instruments they may need.

N.B.—The undermentioned books are recommended for use by candidates appearing for the Examinations in Music—different grades.—

1. Sangeetha Sampradaya Pradarsini by Subbarama Dikshitar of Ettiyapuram in three Parts—Cost Rs. 5.

2. Sangeetha Sastra Pravesa Dayini in Kannada character.
3. Sangeetha Vidya-Darpana in Telugu.
4. Sangeetha Prathama Bodhini, by Aka Subba Rao.
5. Sangeetha Krithi Darpana—Parts I and II by M. Panokal Rao.
6. Sangeetha Gana Bhaskaram.
7. Sangeetha Sudhambudhi.

All these books are available at Messrs. H. N. Rao Bros., Chickpet, Bangalore City.

11. The maximum marks will be 100 and candidates obtaining not less than 50 marks will be declared to have passed, those obtaining not less than 60 marks will be placed in the Second Class and candidates obtaining 70 per cent or more will be placed in the First Class.

12. Candidates passing in these Examinations will be given certificates signed by the President and the Secretary, Music Examinations Board, Bangalore.

(GOVERNMENT TECHNICAL EXAMINATIONS).

Notification D. No. 41-23—*L. E.* 66 *of* 36-37, *dated* 17*th November* 1936.

In pursuance of the Resolution adopted by the Board for Commercial Education and Examinations, it is hereby notified for general information that the book "FUNDAMENTALS OF MODERN TYPE-WRITING (Theory and Practice)" by K. Mohammed Khan is prescribed as a Text Book in Commercial Schools for the Junior Grade Examination in Type-writing, necessary addition as noted below being made at the end of the syllabus for the Junior Grade Examination in Type-writing, on page 27 of the Revised Rules and Syllabuses for the Mysore Government Commercial Examinations issued under this Office Notification No. D. 64 dated the 10th April 1930.

Page 27—

Text Book recommended for Class use—

"FUNDAMENTALS OF MODERN TYPE-WRITING (Theory and Practice)"

by K. Mohammed Khan.

Copies of the above book are available for sale with the Principal, Ganapathi Institute of Commerce, Subedar Chatram Road, Bangalore City, at a special price of Rs. 2-8-0 a copy for Commercial Institutions and students.

Notification No. D. 35 *of* 36-37, *dated* 16*th November* 1936.

The following is the list of Text Books prescribed or approved for use in Urdu Middle Schools, in the Mysore State during the year 1937-38 :—

NOTE.—1. Teachers should not compel pupils to purchase books recommended or approved for teachers' reference.

2. The parents and the Inspecting Officers are requested to take steps to prevent the purchase of books recommended for teachers' reference by the pupils.

3. The Heads of Institutions are requested to select books with the approval of the District Educational Officers concerned.

Sl. No.	Name of the Book	Name of the author or editor	Price	Bookseller	Remarks
			Rs. a. p		
	URDU.				
	First Year Class.				
1	Urdu Ki Chouthi Kitab (for boys only).	Anjumane Himayat-e-Islam, Lahore.	0 8 6	Muslim Book Depot, New Market, Bangalore City.	First half
2	Zenana Urdu Course, Part II, (for girls only).	Firozuddin and Sons, Lahore.	0 8 0	Firozuddin and Sons, Lahore.	The whole
3	Islami Aqaid ...	Aslam Jairajpuri ...	0 1 6	Jamae Milliah, Islamiah, Delhi.	For non-detailed study.
4	Afzal ul-Qavaid ...	Fathah Mohamed Khan ...	0 7 6	Utterchand Kapur and Sons, Lahore.	Grammar
5	Guldastae Mozamin, Part I	Moulvi Abdulla Khan ...	0 4 10	Do ...	First half for composition.

Sl. No.	Name of the Book	Name of the author or editor	Price	Bookseller	Remarks
		Second Year Class.			
1	Urdu Ki Chouthi Kitab (for boys only).	Anjumane Himayat-e-Islam, Lahore.	0 8 6	Muslim Book Depot, New Market, Bangalore City.	Second half
2	Zenana Urdu Course, Part III, (for girls only).	Firozuddin and Sons, Lahore.	0 9 0	Firozuddin and Sons, Lahore.	The whole
3	Hamare-Nabi ...	Syed Nawab Ali, M.A. ...	0 8 0	Jamae Milliah, Islamiah, Delhi.	For non-detailed study.
4	Afzal-ul-Qavaid ...	Fathah Mohamed Khan ...	0 7 6	Utterchand Kapur and Sons, Lahore.	Grammar
5	Guldastae Mazamin, Part I.	Moulvi Abdulla Khan ...	0 4 10	Do ..	Second half for composition.
		Third Year Class.			
1	Urdu Course for VI Standard (for boys only).	Doctor Sir Mahamed Iqbal and Hakim Ahamed Shuja.	0 8 7	Gulabchand Kapur and Sons, Lahore.	The whole
2	Zenana Urdu Course, Part IV, (for girls only).	Firozuddin and Sons, Lahore.	0 10 6	Firozuddin and Sons, Lahore.	Do
3	Afzal-ul-Qavaid ...	Fathah Mohamed Khan ...	0 7 6	Utterchand Kapur and Sons, Lahore.	Grammar
4	Hamare Rasool ...	Khawja Mohamed Abdul Hai.	0 6 0	Jamae Milliah Islamiah, Delhi.	For non-detailed study.
5	Guldastae Mazamin, Part II.	Moulvi Abdulla Khan ...	0 7 7	Utterchand Kapur and Sons, Lahore.	First half for composition.
		Fourth Year Class.			
1	Urdu Ki Chatti (both for boys and girls).	.....	0 10 0	Anjumon-e-Tarqqi-e-Urdu Aurangabad Deccan.	Prose and poetry—the whole.
2	Durbar-e-Risalath ...	Fazlulla Khan Shahjehan-puri-	0 8 0	Muslim Book Depot, New Market, Bangalore City.	For non-detailed study.
3	Aizalul Qavaid ...	Fathah Mohamed Khan ...	0 7 6	Utterchand Kapur and Sons, Lahore.	Grammar
4	Guldastae Mazamin Part II.	Moulvi Abdulla Khan ...	0 7 7	Do ...	Composition
		PERSIAN (OPTIONAL).			
		First Year Class—*Nil.*			
		Second Year Class.			
1	Farsi ki phahli Kitab ...	Mohamed Shafee ...	0 3 0	Rai Saheb Munshi Gulab Sing and Sons, Lahore.	First half, Pages 1 to 40.
2	Nardaban, Part I.	Departmental Publication...	0 6 0	Government Central Book Depot, Bangalore,	First half
		Third Year Class.			
1	Farsi ki phahli Kitab ...	Mohamed Shafee ...	0 3 0	Rai Saheb Munshi Gulab Singh, and Sons, Lahore,	Second half, Pages 41 to the end.
2	Nardaban, Part I.	Departmental Publication...	0 6 0	Government Central Book Depot, Bangalore.	Second half
		Fourth Year Class,			
1	Farsi ki Doosri Kithab ...	Mohamed Shafee ...	0 3 1	Rai Saheb Munshi Gulab Sing and Sons. Lahore	Pages 1 to 59
2	Qavaid-e-Farsi ...	Fairozuddeen and Sons. ...	0 4 0	Fairozuddeen and Sons, Lahore.	The whole
		NATURE STUDY.			
		First Year Class.			
1	Mutalae Fitrath, Part II ...	Mahammad Husain Nayi-mar, M.A., LL.B.	0 4 6	C. C. N. and Sons, Madras	.....
		ELEMENTARY MATHEMATICS.			
1	Hisab ki Nayi Kitab, Part V.	Mr, Golak Nath Chatterjee, B.A., and Lala Tejram, M.A.	0 7 10	Rai Saheb Munshi Gulab Singh and Sons, Lahore.	For I to IV Year classes.
2	Ilmul-Hisab, Parts I to V...	Chakravarthy ...	1 14 0	Aligarh ...	
3	Bachona ka Ilm-e-Hindasa	H. S. Krishna Rao ...	0 4 0	Muslim Book Depot, New Market, Bangalore.	For III and IV Year classes.
		GEOGRAPHY—URDU.			
1	Guldasta-e-Jografia-e hind	Syed Ahmad, B.A., (Trained).	0 5 6	Hamdard Book Depot, Bangalore.	For I year class
2	Jografia-e-Jahan, Part I ...	Departmental Publication...	1 3 0	Government Central Book Depot, Bangalore.	First half of the book to be taught in I Year and 2nd half in the II Year classes.
3	Jographia-e-Dunyia with supplement (V Edition).	Syed Sharfuddin Qadri, M.A.	1 5 0	Syed Abdul Qadir, Bookseller, Charminar, Hyderabad, Deccan.	For III and IV Year classes.
4	Macmillan Urdu Atlas, Rangoon.	.....	0 14 0	Macmillan & Co, Madras...	For I, II, III and IV year classes.

Serial No.	Name of the book	Name of the author or editor	Price	Bookseller	Remarks
			Rs. a. p.		
HISTOY—URDU.					
1	Thareekh-e-Hind for Middle I and II Year classes.	Nazir Ahmed Mecci, B.A., B.T.	0 6 0	Hamdard Book Depot, Bangalore.	For I and II Year classes, half to be done in each class.
2	Thareekh-e-Hind ...	Syed Ahmed, B.A. ...	0 14 0	Hamdard Book Depot, New Market, Bangalore City.	1st half in the III Year class and the whole in the IV Year class.
HYGIENE—URDU.					
1	Rahnumai-Sehath ...	Departmental Publication...	0 7 0	Government Central Book Depot, Bangalore.	For all the four classes.
2	Health and Courtesy ...	Messrs. Longmans Green & Co., Madras.	...	Messrs. Longmans Green & Co., Madras.	Do
AGRICULTURE.					
1	Nisabe-Falahat ...	Departmental Publication...	1 0 0	Government Central Book Depot, Bangalore.	For all the four classes.
DOMESTIC ECONOMY AND NEEDLE-WORK.					
	1. Umoore Khanadari (Homecraft and Motherocraft by Miss C. E. Parsons, Oxford University Press, Bombay). 2. Khanadari-ka doosra hissa (Hifze Sehath) by Sultan Jehan Begum can be had of the Zillus-Sultan Press, Bhopal. 3. The Practical Knitting Book (Urdu) by Bai Mirabbai Ebrahim, Ambroli, Hindu Girls' Middle School.				For all classes of the Middle Schools for girls.
FOR TEACHERS' REFERENCE.					
Narration of Stories.					
1	Khulasath-ul-Qavaid, I, II and III.	Mohamed Shafeeq Athhar...	...	Mohamed Hashmathulla, 94—1 Collin Street, Calcutta.	...
2	Books mentioned in Circular No. 25 of 1908-09.	.....	...	Government Central Book Depot, Bangalore.	For Teachers' reference in the Middle School classes.
3	Majmu-e Hamd-o Nath, Book II.	.....	...	Do, do ...	...
4	Diniyath-ka-Risala, Parts I, II and III.	.....	...	Anjuman-e-Himayath-e-Islam, Lahore.	...
5	Muntakhabe Gulistan, Urdu	.....	...	Moulvi Firozuddin and Sons, Lahore.	For the III and IV Year Middle School classes and Teachers' reference in the lower classes.
HISTORY.					
1	Thareekh-e-Hind, Parts I and II.	Anjuman-e-Himayath-e-Islam, Lahore.	...	Muslim Book Depot, New Market, Bangalore.	For Teachers' reference only in the III and IV year Middle School classes.
DRILL.					
1	Urdu Jismani Drill ...	.....	...	Macmillan & Co. ...	For Teachers' reference.
2	Book on Indian Games by Dr. Gray.	.....	...	.....	Do
3	Book of Scout Games by Mr. Mendis.	.....	...	.....	Do
4	Physical Activity for Secondary Schools.	Buck ..	...	Y. M. C. A., Madras ...	Do
5	Games for the Play-ground, Home School and Gymnasium.	Jessie H. Bancroft ...	...	Macmillan & Co., Madras ...	Do
6	Yogic Physical Culture (Kannada and English).	S. Sundaram ...	...	Jewellers' Street, Bangalore	For Teachers' reference. Yogic Asanas to be taught only by those who have undergone training in this Branch of Physical Culture in a recognised Institution.
7	Departmental Drill Book ...	Departmental Publication...	...	Government Central Book Depot, Bangalore.	...
8	Elements of Physical Training.	G. R. Sreenivasalu Naidu...	...	Mysore	For Teachers' reference.
9	Text Book of Athletics ...	.....	...	Athletic Publishing, Co., London, E. C. 4.	...
10	Cubbing in Urdu ...	H R Abdul Gaffar, B.A. ...	0 12 0	Scout Headquarters. Boys Scouts of Mysore, Fort, Bangalore City.	...

N. S. SUBBA RAO,
Director of Public Instruction.